**UTAH COUNTRY CLUB TEAM GOLF ASSOCIATION**

**SCORE SHEET & FOOD BILLING**

**DATE: LOCATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**YOUR COUNTRY CLUB: OPPONENT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **UGA #** | **Player #** | **Player Name** | **Index** | **Adjusted**  **Score** | **Club Member #** | **Initials** |
|  | **1** |  |  |  |  |  |
|  | **2** |  |  |  |  |  |
|  | **3** |  |  |  |  |  |
|  | **4** |  |  |  |  |  |
|  | **5** |  |  |  |  |  |
|  | **6** |  |  |  |  |  |
|  | **7** |  |  |  |  |  |
|  | **8** |  |  |  |  |  |

**TEAM MATCH POINTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **MATCH** | **YOUR TEAM** | **OPPONENT** | **TOTAL** |
| **PLAYERS 1 & 2:** |  |  | **36 Pts** |
| **PLAYERS 3 & 4 :** |  |  | **36 Pts** |
| **PLAYERS 5 & 6:** |  |  | **36 Pts** |
| **PLAYERS 7 & 8:** |  |  | **36 Pts** |
| **TOTAL POINTS:** |  |  | **144 Pts** |
| **DEFAULT POINTS:** |  |  |  |

**\_\_\_ 1. Copy for YOUR team records.**

**\_\_\_1. Copy of MATCH Results. (Give to the Captain of Captains)**

**\_\_\_1. Copy for TEAM Captain. (Post Team’s individual score within 48 hours)**

**\_\_\_1. Copy for FOOD Billing. (Give to HOST Team)**